**NOMINATION FOR THE BEST WORKER AWARD (TECHNICAL CATEGORY)**

|  |  |  |  |
| --- | --- | --- | --- |
| NAME OF THE DIVISION:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |
|  | Name | : |  |
|  | Designation | : |  |
|  | Discipline | : |  |
|  | Section/Division | : |  |
|  | Date of Birth | : |  |
|  | 1. Date from which Ph. D. Degree acquired (if any) | : |  |
|  | 1. Date of joining the ICAR | : |  |
|  | 1. Date of joining the Institute | : |  |
|  | 1. Name of the projects in which associated during the year | : |  |
|  | 1. Duties assigned during last 3 years | : |  |
|  | 1. Task completed in 3 years | : |  |
|  | Publications (Give list alongwith reprints) | : |  |
|  | 1. Appreciation etc. (Give documentary proof) | : |  |

Comments of the Head/Incharge of the Section/Unit

**NOMINATION FOR THE BEST WORKER AWARD (ADMINISTRATIVE CATEGORY)**

|  |  |  |  |
| --- | --- | --- | --- |
|  | Name of the Nominee | : |  |
|  | Designation | : |  |
|  | Section/Division | : |  |
|  | Date of joining in NBAGR | : |  |
|  | 1. Date of Birth | : |  |
|  | 1. Qualification/Training during the period | : |  |
|  | 1. Duties assigned during last 3 years | : |  |
|  | 1. Task completed in 3 years | : |  |
|  | 1. Recommendations of the Sectional Head on the achievements of the nominated person (Not more than 100 words or 10 lines) | | |
|  | 1. Appreciation etc. (Give documentary proof) | : |  |

**Signature of the Nominating Authority**

Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Place:­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**NOMINATION FOR THE BEST WORKER AWARD (SKILLED SUPPORT STAFF)**

|  |  |  |  |
| --- | --- | --- | --- |
|  | Name of the Nominee | : |  |
|  | Designation | : |  |
|  | Section/Division | : |  |
|  | Date of joining in NBAGR | : |  |
|  | Date of Birth | : |  |
|  | Qualification/Training during the period | : |  |
|  | Duties assigned during last 3 years | : |  |
|  | Task completed in 3 years | : |  |
|  | 1. Recommendations of the Sectional Head on the achievements of the nominated person (Not more than 100 words or 10 lines) | | |
|  | 1. Appreciation etc. (Give documentary proof) | : |  |

**Signature of the Nominating Authority**

Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Place:­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_